

**WHITE SANDS PRIMARY SCHOOL
ASSESSMENT FORMAT 2017
PRIMARY TWO
ENGLISH LANGUAGE
ANNEX B**

OVERVIEW:

| | Term 1 | Term 2 | Term 3 | Term 4 |
|------------------|--|---|---|---|
| Weighting | 10% | 20% | 30% | 40% |
| | <ul style="list-style-type: none"> Term Test (23 Feb) | <ul style="list-style-type: none"> Picture and Tell (18 – 21 Apr) Composition (26 Apr) Term Test (4 May) | <ul style="list-style-type: none"> Let Me Tell You (18 – 21 Jul) Term Test (21 Aug) | <ul style="list-style-type: none"> SA2 Oral (25 Sep) SA2 Paper 1 & Listening Comprehension (11 Oct) SA2 Paper 2 (26 Oct) |

FORMAT:

Term Test

| Term | Component | Item Type | No. of Items | Marks |
|---------------------|------------------|--|---------------------|--------------|
| 1 – 3 [25 marks] | Vocabulary | Multiple Choice Questions | 6 | 6 |
| | Grammar | Multiple Choice Questions | 7 | 7 |
| | Punctuation | Open-ended | 5 | 5 |
| | Synthesis | Open-ended | 2 | 2 |
| | Comprehension | Multiple Choice Questions and Open-ended | 5 | 5 |

Picture and Tell

| Term | Component | Marks |
|-----------------|------------------|--------------|
| 2 [12 marks] | Voice Projection | 3 |
| | Content | 3 |
| | Organisation | 3 |
| | Fluency | 3 |

Composition

| Term | Component | Marks |
|-----------------|---------------------------|--------------|
| 2 [12 marks] | Content | 6 |
| | Language and Organisation | 6 |

Let Me Tell You

| Term | Component | Marks |
|-----------------|------------------|--------------|
| 3 [15 marks] | Voice Projection | 3 |
| | Content | 3 |
| | Organisation | 3 |
| | Fluency | 3 |
| | Eye Contact | 3 |

SA2

| Paper | Component | Item Type | No. of Items | Marks |
|-----------------------------------|-----------------------------|--|-------------------|-------|
| Paper 1 (50 min) [12 marks] | Continuous Writing | Open-ended | 1 | 12 |
| Paper 2 (1 h) [40 marks] | Vocabulary | Multiple Choice Questions | 5 | 5 |
| | Grammar | Multiple Choice Questions | 5 | 5 |
| | Vocabulary | Cloze | 5 | 5 |
| | Grammar (2 passages) | Cloze | 8 | 8 |
| | Punctuation | Open-ended | 3 | 3 |
| | Synthesis | Open-ended | 4 | 4 |
| | Comprehension | Multiple Choice Questions and Open-ended | Up to 10 | 10 |
| Paper 3 [12 marks] | Listening Comprehension | Multiple Choice Questions | 12 | 12 |
| Paper 4 [16 marks] | Reading Aloud | Open-ended | 1 passage | 6 |
| | Stimulus-Based Conversation | Open-ended | 1 visual stimulus | 10 |

SCOPE (FOR TESTING)

| Book Titles | Term 1 | Term 2 | Term 3 | Term 4 |
|--------------------------------------|--------|--------|--------|--------|
| The Underground Dance | ✓ | | | ✓ |
| Chicken Rice | ✓ | | | ✓ |
| Bubble Trouble | ✓ | | | ✓ |
| A Butterfly is Born | | ✓ | | ✓ |
| Beware of the Cat | | ✓ | | ✓ |
| Bad Dreams | | ✓ | | ✓ |
| The Chinese Opera Game | | ✓ | | ✓ |
| Magnetic Max | | | ✓ | ✓ |
| Life in a Shell | | | ✓ | ✓ |
| Food Fit For A King | | | ✓ | ✓ |
| Chicken Food | | | ✓ | ✓ |
| What Will The Weather Be Like Today? | | | | ✓ |
| Is The Wise Old Owl Wise? | | | | ✓ |
| A World of Tools | | | | ✓ |
| The Grasshopper and the Ant | | | | ✓ |
| The Feast | | | | ✓ |